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**Bib Data Sheet** 

**CONFIRMATION NO. 6733** 

| SERIAL NUMBER<br>10/849,605  | FILING OR 371(c)   | CLASS<br>073 |                           | GROUP ART UNIT<br>2856 |   | ATTORNEY DOCKET<br>NO.<br>2550/A18 |                 |                            |  |
|--|--|--------------|---------------------------|------------------------|---|------------------------------------|-----------------|----------------------------|--|
| APPLICANTS  Mark L. Schirmer, Stoughton, MA; Thomas W. Kelly, North Andover, MA;   |  |              |                           |                        |   |                                    |                 |                            |  |
| ** CONTINUING DATA **********************************  |  |              |                           |                        |   |                                    |                 |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |  |              |                           |                        |   |                                    |                 |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/16/2004  |  |              |                           |                        |   |                                    |                 |                            |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  yes  no  Met after  Miswance  Examiner's Signature  Initials |  |              | STATE OR<br>COUNTRY<br>MA | DRAWING CL             |   |                                    | TAL<br>IMS<br>2 | INDEPENDENT<br>CLAIMS<br>4 |  |
| ADDRESS<br>02101   |  |              |                           |                        |   |                                    |                 |                            |  |
| TITLE  |  |              |                           |                        |   |                                    |                 |                            |  |
| INTEGRATED FASTENER AND MOTION DETECTOR  |  |              |                           |                        |   |                                    |                 |                            |  |
|  |  |              |                           |                        | ☐ All Fees                              |                                    |                 |                            |  |
|  |  |              |                           |                        | 1.16 Fees ( Filing )                    |                                    |                 |                            |  |
| FILING FEE FEES<br>RECEIVED No   | EES: Authority has been given in Paper  o to charge/credit DEPOSIT ACCOUNT  o for following: |              |                           |                        | ☐ 1.17 Fees ( Processing Ext. of time ) |                                    |                 |                            |  |
| 892 No   | No for following:  |              |                           |                        | ☐ 1.18 Fees ( Issue )                   |                                    |                 |                            |  |
|  |  |              |                           |                        | Other                                   |                                    |                 |                            |  |
|  |  |              |                           |                        | ☐ Credit                                |                                    |                 |                            |  |